Form is to space as movement is to me

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Abstract

Influences on the growth and development of human perceptual capacity can, if solely exposed to training in sub-sectional specialisations, adversely influence an individual’s accuracy of perception and interpretation. In history there is clear evidence of faulty perceptions, particularly when involving smaller communities, having been made established fact of a negative kind by the more powerful community involved. All human societies rely upon their own specific educational activities to transmit concepts of community organisation, economic sustainability, and appropriate sexual responsibilities: providing a foundation for their young to develop concepts of self-identity capable of leading to an active interaction in the adult world. Environmental differences throughout the planet colour the end product.

In the world rush to globalisation, to accommodate constantly evolving technical developments and the linear demands of international trade, there is danger that a number of the misconcepts currently held by the more powerful communities will extinguish accurate knowledge of minority patterns, and their forms of environmental and community interaction. This would be to the detriment of all forms of future indepth multidisciplinary scholarly research: causing significant losses of knowledge to occur. This paper outlines areas of discussion with regard to various Forms occupying the perceptual Spaces of Homo sapiens inhabiting the Northern versus the Southern Hemisphere. The conditions will be outlined with particular reference to Timor Leste and South America.